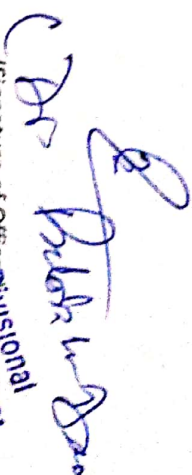


B) EXPENDITURE

| GPF/ CPT Account No | Monthly Contribution | Insurance | | Number of those in course of education with monthly expenditure thereon (Rs) | Monthly cost of maintaining family |
|---------------------|----------------------|-----------|-----------|--|------------------------------------|
| | | | | | |
| VET- 9710 | 12000 | 39370 | 497236258 | 1. 3000 | 15000 |
| | | 7854 | 488757237 | 2. 3000 | |

I, hereby, declare that the declaration made above is complete, true and correct to the best of my knowledge and belief.

Date:


 (Signature of **Off. Sub-Divisional**
A.H. & Vety. Officer
BARPEETA)