



ADMISSION NOTICE

The category wise candidates bearing following Roll Nos. have been selected for admission into 1(one) Year Elementary Knowledge on A. H. & Vety. Sc. Course for the session 2020-21.

UN-RESERVED (UR) SELECTED LIST

| | | | | | | | | | | | | |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 0945 | 0989 | 1059 | 1435 | 1667 | 1705 | 1893 | 2592 | 2641 | 2715 | 3374 | 4429 | 4694 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|

ECONOMICALLY WEAKER SECTION (EWS) SELECTED LIST

| | |
|------|------|
| 1045 | 2051 |
|------|------|

OTHER BACKWARD CLASS (OBC) SELECTED LIST

| | | | | | | | | | | | | | | |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 0018 | 0367 | 0573 | 0847 | 1110 | 1489 | 1709 | 2196 | 2513 | 2932 | 3372 | 4201 | 4432 | 4606 | 4833 |
| 0045 | 0371 | 0576 | 0848 | 1114 | 1491 | 1730 | 2212 | 2524 | 3026 | 3480 | 4207 | 4448 | 4617 | 4883 |
| 0060 | 0376 | 0582 | 0921 | 1133 | 1515 | 1839 | 2223 | 2528 | 3080 | 3513 | 4209 | 4457 | 4632 | 4890 |
| 0068 | 0377 | 0585 | 0929 | 1136 | 1520 | 1887 | 2230 | 2573 | 3087 | 3521 | 4236 | 4468 | 4636 | 4922 |
| 0079 | 0385 | 0604 | 0943 | 1139 | 1535 | 1894 | 2276 | 2580 | 3093 | 3525 | 4268 | 4473 | 4638 | 4924 |
| 0095 | 0386 | 0638 | 0947 | 1166 | 1542 | 1901 | 2284 | 2582 | 3140 | 3550 | 4289 | 4492 | 4663 | |
| 0156 | 0415 | 0660 | 0953 | 1172 | 1561 | 1905 | 2289 | 2587 | 3142 | 3660 | 4290 | 4496 | 4702 | |
| 0160 | 0425 | 0668 | 0955 | 1253 | 1576 | 1907 | 2292 | 2601 | 3166 | 3820 | 4311 | 4505 | 4704 | |
| 0163 | 0438 | 0695 | 0963 | 1274 | 1578 | 1922 | 2311 | 2664 | 3176 | 3823 | 4319 | 4508 | 4706 | |
| 0168 | 0518 | 0736 | 0978 | 1347 | 1582 | 1978 | 2326 | 2677 | 3179 | 3851 | 4326 | 4509 | 4709 | |
| 0193 | 0519 | 0760 | 0994 | 1350 | 1589 | 2018 | 2347 | 2698 | 3209 | 3878 | 4348 | 4516 | 4713 | |
| 0237 | 0520 | 0786 | 1020 | 1362 | 1612 | 2023 | 2348 | 2728 | 3258 | 3946 | 4350 | 4528 | 4739 | |
| 0243 | 0522 | 0787 | 1028 | 1366 | 1614 | 2070 | 2349 | 2747 | 3289 | 3965 | 4358 | 4557 | 4776 | |
| 0244 | 0531 | 0795 | 1050 | 1379 | 1624 | 2104 | 2362 | 2781 | 3297 | 3988 | 4381 | 4567 | 4784 | |
| 0324 | 0551 | 0797 | 1058 | 1451 | 1627 | 2127 | 2423 | 2783 | 3311 | 3999 | 4388 | 4586 | 4790 | |
| 0341 | 0554 | 0803 | 1066 | 1471 | 1637 | 2141 | 2429 | 2883 | 3330 | 4102 | 4389 | 4589 | 4803 | |
| 0357 | 0559 | 0810 | 1080 | 1479 | 1689 | 2189 | 2443 | 2922 | 3340 | 4113 | 4431 | 4598 | 4811 | |

SCHEDULED CASTE (SC) SELECTED LIST

| | | | | | | | | | | | | | | |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 0092 | 0395 | 0504 | 0711 | 0846 | 1147 | 1726 | 2385 | 2738 | 3344 | 3565 | 4299 | 4436 | 4499 | 4742 |
| 0161 | 0426 | 0558 | 0811 | 0862 | 1255 | 2069 | 2560 | 2934 | 3403 | 3621 | 4420 | 4463 | 4671 | 4862 |
| 0350 | 0478 | 0590 | 0837 | 1017 | 1596 | 2373 | 2595 | 3061 | 3432 | 3791 | 4422 | 4481 | 4728 | 4879 |

SCHEDULED TRIBE HILLS (STH) SELECTED LIST

| | | | | | | | | | | | | | | |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 0065 | 0197 | 0890 | 1005 | 1128 | 1418 | 1541 | 1744 | 2377 | 2504 | 2736 | 2964 | 2986 | 3129 | 3256 |
| 3477 | 3692 | 3976 | 3987 | 4002 | 4086 | 4094 | 4177 | 4510 | 4512 | 4544 | 4549 | 4603 | 4605 | 4682 |
| 4747 | 4760 | 4775 | 4778 | | | | | | | | | | | |

SCHEDULED TRIBE PLAINS (STP) SELECTED LIST

| | | | | | | | | | | | | | | |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 0240 | 0280 | 0303 | 0323 | 0347 | 0368 | 0561 | 0591 | 0601 | 0704 | 0868 | 0910 | 0928 | 0992 | 1339 |
| 1500 | 1522 | 1525 | 1553 | 1643 | 1883 | 1896 | 1966 | 2003 | 2010 | 2102 | 2115 | 2239 | 2293 | 2332 |
| 2378 | 2583 | 2851 | 3092 | 3121 | 3216 | 3450 | 3698 | 3842 | 4168 | 4823 | | | | |

The selected candidates will have to download their Individual call letters for admission into the course from the website (animalhusbandryvfa.in) within 23rd June, 2022.

The selected candidates will report to the Principal, School of Vety. Sc. & A. H. Assam, Ghungoor, Silchar for their admission on or before 23rd June, 2022 failing which their seat will be cancelled and will be filled up from the candidates in waiting list of respective category shown below. They will have to bring their Individual call letter for admission, cash money of Rs. 2500/- (Rupees Two thousand five hundred) only as Admission fee etc. beside all testimonials in original, 2(two) recent Pass Port size photographs with white background, Medical Fitness Certificate from any Medical Officer working in State Govt. Hospitals of Assam.

The authorities will not be responsible for any technical/server problem for non-downloading of call letter for admission within the stipulated time. However if the Roll No. of any candidate appears in this list may report to the Principal, School of Vety. Sc. & A. H. Assam, Ghungoor, Silchar along with the above mentioned requisites for admission.

The waiting list candidates shown below will be called subject to arising of seat/s in respective category

UN-RESERVED (UR) WAITING LIST

| | |
|--------|--------|
| WL - 1 | WL - 2 |
| 0090 | 0132 |

OTHER BACKWARD CLASS (OBC) WAITING LIST

| | | | | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| WL - 1 | WL - 2 | WL - 3 | WL - 4 | WL - 5 | WL - 6 | WL - 7 | WL - 8 | WL - 9 | WL - 10 | WL - 11 | WL - 12 |
| 2876 | 3736 | 0091 | 1588 | 1738 | 0454 | 3942 | 1836 | 2791 | 3819 | 1693 | 1384 |
| WL - 13 | WL - 14 | WL - 15 | WL - 16 | WL - 17 | WL - 18 | WL - 19 | WL - 20 | WL - 21 | WL - 22 | WL - 23 | WL - 24 |
| 2233 | 2673 | 0202 | 1076 | 4223 | 0381 | 1030 | 2752 | 1639 | 2509 | 1556 | 4046 |

SCHEDULED CASTE (SC) WAITING LIST

| | | | | |
|--------|--------|--------|--------|--------|
| WL - 1 | WL - 2 | WL - 3 | WL - 4 | WL - 5 |
| 4099 | 4932 | 1611 | 0117 | 1602 |

SCHEDULED TRIBE PLAINS (STP) WAITING LIST

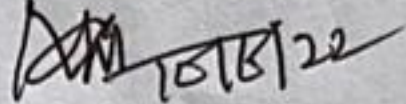
| | | | |
|--------|--------|--------|--------|
| WL - 1 | WL - 2 | WL - 3 | WL - 4 |
| 1061 | 0145 | 1610 | 0769 |

SCHEDULED TRIBE HILLS (STH) WAITING LIST

| | | |
|--------|--------|--------|
| WL - 1 | WL - 2 | WL - 3 |
| 4825 | 4414 | 4158 |

N.B.:- The Committee will not be responsible for any typing/ printing mistake.




 Principal
 School of Vety. Sc. & A. H. Assam
 Ghungoor::: Silchar
 Cum
 Member Secretary,
Selection Committee for the session 2020-21