

Declaration of Assets and Liabilities

Year 2023-24

I, Dr. Thaneswar Mndoi Son/daughter/wife of H. Tirthanath Mndoi aged 55 years, belonging to the A.H. & veterinary Deptt Ass. service and presently working as ... B.L.O. & vety officer give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse Name (S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	Rs. 30,000/-	-	-	-	
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies.	Rs 3.5 lakh				
(iii)	Bonds, Debentures and Shares in companies.	-				
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc.	-				
(v)	Motor Vehicles (details of make, etc.)	Beloro car Rs. 6 lakh				
(vi)	Jewellery (give details of weight and value)	-	Arunima Mndoi wife Rs 3 lac	-	-	
(vii)	Other assets, such as values of claims/interests					

Note: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be give.

* Dependant here means a person substantially dependent on the income of the employee.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have be indicated]

Sl. No.	Description	Self	Spouse Name (S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement) - Current market value.	-	-			
(ii)	Non-Agricultural Land - Locations (s) - Survey number (s) - Extent (Total measurement) - Current market value	-	-			
(iii)	Building (Commercial and residence) - Locations (s) - Survey /door/number (s) - Extent (Total measurement) - Current market value	Joint				
(iv)	House/Apartments, etc. - Locations (s) - Survey /door/number (s) - Extent (Total measurement) - Current market value	Rs 50 lac				
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank/ Financial Instructions (s)/Department (s)	Amount outstanding as on 21.8.2023....
(a)	(i) Loans from Banks	PNB HBlgan 30 Lacs.	Rs. 15 Lacs.
	(ii) Loans from financial institutions.	-	-
	(iii) Government Dues: (a) Dues to departments dealing with government accommodation.	NO	NO.
	(b) dues to departments dealing with supply of water.	NO	NO.
	(c) dues to departments dealing with supply of electricity	NO	NO

	(d) dues to departments dealing with telephones	NO	NO
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NO	NO
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicated the assessment year upto which Income Tax Return filled. Give also permanent Account Number (PAN)]	Rs 115,530/- PAN AYYPM 8649M	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

C. Personal Detail

GPF/CPF/PRAN No. :-

Gender :-

Date of Birth :-


Class/Group :- (A/B/C)

Cadre :-

(Full Name e.g. B.A.S.- Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature 

Name of Employee DR. THANESWAR MUDOJ

Designation: BVO

Department: A.H. & Veterinary

Place: Kamla Bari

Date: 21.08.2023

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer types (single side) in prescribed format.

Statement of Immovable Property for the Calendar Year Ending

- 1) Name of the officer in full (Block letters) : **DR. THANESWAR MUDOI** Designation : **BVO**
- 2) Pay : Basic **79,540/-** Total allowance : **40,970/-** Gross Pay **1,20,510/-** Total deduction : **10,608/-** Net Salary **1,09,902/-**

Sl. No.	Precise location	Nature of land	Extent of Interest	Land-use pattern (Particulars of House/Building/ Flat over the plot of land)	Value of the Land & House/Building/Flat		If not in own name, state in whose name & His / Her relationship to the officer	How acquired, whether by purchase, lease, mortgage, inheritance, gift or otherwise with dates of actualization & name with details from whom acquired	Annual income from the property	Remarks
					At the time of acquiring/ purchase	Present value				
1	2	3	4	5	6	7	8	9	10	11
	Mouza : Charigan Revenue Town KOLAKHWA / Village :	Bosti		House	30,000/- KOTHA	Rs. 1 Lakh	Self	Purchase	-	-
	Patta No. : 214									
	Dag No. : 2131									
	Net area : 0-2-6									
	Mouza :									
	Revenue Town / Village :									
	Patta No. :									
	Dag No. :									
	Net area :									

I hereby declare that the declaration made above is complete, true and correct to the best of my knowledge and belief.

Date : **21-08-2023**


 (Signature of the officer)


Statement of Movable Property for the Calendar Year Ending 31st December/.....

- 1) Name of the officer in full (Block letters) : _____ Designation : BVO
- 2) Pay: Basic 79540/ Total allowance : 40970/ Gross Pay 120510/ Total deduction 10608/ Net Salary : 109902

A) Cash, Bank Balance, Credit and other movable properties

Sl. No.	Description of Item.	Value	In whose name (self, wife/Husband, child, dependent, other relation of benamdar) the asset is	Date & Manner of acquisition	Remarks
1	2	3	4	5	6
1	Deposits in Banks	3.5 Lakh.	Self	SI/B	
2	Bonds etc	NO	NO	NO	
3	Motor vehicles	1 Lakh.	Self	Purchase 2000	
4	Jewellery	3 Lakh	Wife	2001	
5					
6					
7					
8					
9					
10					

I hereby declare that the declaration made above is complete, true and correct to the best of my knowledge and belief.

Date :

(Signature of the Officer)

[Handwritten Signature]
 [Stamp: District Magistrate, Khamgaon]

B) Expenditure

G. P. F./C. P. S. Account No	Monthly Contribution	Insurance Policy		Number of those in course of education with monthly expenditure thereon	Monthly cost of maintaining family
		Annual Premium amount	Policy Nos.		
1	2	3	4	5	6
ASA vet <u>7545</u>	Rs 10,000/-				
		5000/yrly	Reliance 17450370		

I hereby declare that the declaration made above is complete, true and correct to the best of my knowledge and belief.

Date : 21-08-2023

(Signature of the officer)



Instruction : (i) The year ending should be indicated on the top. The present post held and gross monthly emoluments with details should also be indicated as done in respect of member of All India Services.

(ii) Under Item "A" Movable Property, all kinds of cash income should be indicated including Cash in Hand. Mere declaration of Income to the Income Tax Authority should not be considered to be an extenuating circumstance in case of failure to reflect in the property returns of income including Cash in Hand.

(iii) Other movable means every transaction in respect of National Savings Certificates or such things, Share, Jewellery, Motor Vehicles, Motor Cycle, Scooter, Refrigerator, Colour T.V., Air Conditioner, Computer, Laptop, etc. if the value of such property exceeds ₹ 10,000/- in case of Govt. servant holding any Class-I post.

(iv) Some of the income of (iii) above may go into Bank deposit, purchase of Shares, Debentures, NSS, Mutual Funds, Fixed Deposits and other Savings Certificates / Schemes, Payment of Insurance Premium, etc. Full description of all these should be given in the property returns.

NOTE :

- 1) The categories of other movable property/assets noted above are only illustrative and not meant to be exhaustive.
- 2) In filling the Forms, endeavor should be made to provide Govt. with a complete picture as far as possible of the Govt. servant's assets and no assets of appreciable value should be omitted by reason of any literal interpretation of the direction given.
- 3) If no. of item is more than 10 (Ten), Photostat copy of page 1 may be used which should be numbered as page 2 and the existing page 2 should be modified as page 3.

