

## Declaration of Assets and Liabilities

Year ..2023.....

I, Dr. Subodh Barman Son/daughter/wife of Dr. Thaneswar Barman aged 56 years, belonging to Assam Government service and presently working as Block Veterinary officer, Bokajan give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

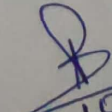
### A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse Name (S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	Dr Subodh Barman	Jyotshna Barman	Himashree Barman	Rimlee Barman	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies.	5'5L	1'5L	0'8L	0'6L	-
(iii)	Bonds, Debentures and Shares in companies.	-	-	-	-	-
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc.	8 L	-	-	1'3L	-
(v)	Motor Vehicles (details of make, etc.)	WAGANR-1 HERO Bike	-	-	-	-
(vi)	Jewellery (give details of weight and value)	10 gm	30 gm	10 gm	10 gm	-
(vii)	Other assets, such as values of claims/interests	-	-	-	-	-

Note: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be give.

\* Dependant here means a person substantially dependent on the income of the employee.

  
15/08/2023  
(Dr. Subodh Barman)

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have be indicated]

Sl. No.	Description	Self	Spouse Name (S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement) - Current market value.	4 Bighas Mulerkuchi, Nalbari, Assam		-	-	-
(ii)	Non-Agricultural Land - Locations (s) - Survey number (s) - Extent (Total measurement) - Current market value	2 k Dahin Jalukbari 17k Sangasari	1 k 2ND Maitgharia	-	-	-
(iii)	Building (Commercial and residence) - Locations (s) - Survey /door/number (s) - Extent (Total measurement) - Current market value	20.		-	-	-
(iv)	House/Apartments, etc. - Locations (s) - Survey /door/number (s) - Extent (Total measurement) - Current market value	1 k -	2ND Maitgharia Adarami Pah Nubimeli	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

15/08/2023  
D. Subodh  
B. Anand

(2) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank/ Financial Instructions (s)/Department (s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	Nil	Nil
	(ii) Loans from financial institutions.	Nil	Nil
	(iii) Government Dues:		
	(a) Dues to departments dealing with government accommodation.	Nil	Nil
	(b) dues to departments dealing with supply of water.	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil

	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	Nil	Nil
	(f) Other dues, if any	Nil	Nil
(b)	(i) Income Tax including surcharge [Also indicated the assessment year upto which Income Tax Return filled. Give also permanent Account Number (PAN)]	FY - 2022-2023 AETPB 8984R	Nil
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	Nil
	(iii) Sales Tax [Only in case of proprietary business]	Nil	Nil
	(iv) Property Tax	Nil	Nil

**C. Personal Detail**

GPF/CPF/PRAN No. :-

Gender :-

Date of Birth :-

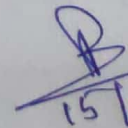
Class/Group :-  (A/B/C)

Cadre :-

(Full Name e.g. B.A.S.- Bihar Administrative Service,  
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

  
15/08/2023

Signature .....

Name of Employee : DR. SUBODH BARMAN

Designation : B.V.O BOKAJAN

Department : A-HA Vety. Department  
Assam

Place: BOKAJAN, K/A.

Date: 15-08-2023

**Note:** Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer types (single side) in prescribed format.