

Declaration of Assets and Liabilities

Memo No : MS/E-1/2023-24/52 Dtd: 28/8/23 Year .. 2023 .. 2023

I, Dr. Anuj Buragohain Son/daughter/wife of Lt. Kiran Buragohain aged ..56..... years, belonging to A.H. & Vety, Deptt. Assam, service and presently working as Marketing Officer, (L/S) give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:


A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse Name (S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	22,000/-	Smt. Jyoti Buragohain	Prasmita Harshita Buragohain	Harshita Buragohain	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies.	10,000/-	7,000/-	Nel	Nel	Nel
(iii)	Bonds, Debentures and Shares in companies.	-	-	-	-	-
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc.	Rs. 50000/- (LIC)	Rs. 50,000/- (LIC)	-	-	-
(v)	Motor Vehicles (details of make, etc.)	1. Hynd. hecat. S.B.I.	Nel	Nel	Nel	Nel
(vi)	Jewellery (give details of weight and value)	-	gold. 1. tola.	-	-	-
(vii)	Other assets, such as values of claims/interests	-	-	-	-	-

Note: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be give.

* Dependant here means a person substantially dependent on the income of the employee.


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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have be indicated]

Sl. No.	Description	Self	Spouse Name (S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement) - Current market value.	-	-	-	-	-
(ii)	Non-Agricultural Land - Locations (s) - Survey number (s) - Extent (Total measurement) - Current market value	Nick. Father original	-	-	-	-
(iii)	Building (Commercial and residence) - Locations (s) - Survey /door/number (s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	House/Apartments, etc. - Locations (s) - Survey /door/number (s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

(2) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank/ Financial Instructions (s)/Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	5,50,000/- S.B.I. Samraice -	-
	(ii) Loans from financial institutions.	- airtel	-
	(iii) Government Dues: (a) Dues to departments dealing with government accommodation.	-	-
	(b) dues to departments dealing with supply of water.	-	-
	(c) dues to departments dealing with supply of electricity	-	-

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	(d) dues to departments dealing with telephones	-	-
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	-	-
	(f) Other dues, if any	-	-
(b)	(i) Income Tax including surcharge [Also indicated the assessment year upto which Income Tax Return filled. Give also permanent Account Number (PAN)]	2,21,000/- (2022-23) PAN-AHIPP 5897K	-
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(iii) Sales Tax [Only in case of proprietary business]	-	-
	(iv) Property Tax		

C. Personal Detail

GPF/CPF/PRAN No. :- ASA-Vet-9474

Gender :- Male

Date of Birth :- 23-05-1965

Class/Group :- C (A/B/C)

Cadre :- Asst. Director

(Full Name e.g. B.A.S.- Bihar Administrative Service, B.S.S.- Bihar Secretariat Service etc.)

Home District :- Kamrup (M)

I hereby declare that the above details are true to the best of my knowledge and belief.

28/5/23

Signature

Name of Employee (Dr. Anuj Buzagohain)

Designation: Marketing Officer (L/S)

Department: A.H. & Vety. Deptt.

Birubari. Chy - 16.

Place: Birubari...

Date:

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer types (single side) in prescribed format.

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